# **Personal Profile**

## 1. Bio Data

| Sr  | Detail               |  |
|-----|----------------------|--|
| No. |                      |  |
| 1   | Professor Name       | Nimuben Somabhai Chaudhari                                 |
| 2   | Date of Birth        | 08-05-1979   |
| 3   | CAST                 | ST   |
| 3   | Address              | At.Bharmpor (Ruva) Post. Khoj Pardi Ta Bardoli Dist. Surat |
| 4   | E-Mail ID            | Nishtanimu @ gmail. Com                                    |
| 5   | Mobile No.           | 9925696076   |
| 6   | Subject / Department | History  |
| 7   | Subject Aria         | History  |
|     | Specialization       |  |
| 8   | Present Designation  | Aasitante Professor  |
| 9   | Date of Appointment  | 27-01-2014   |

| 2         | Personal Detail of Education Qualification |          |                             |                    |                |        |   |
|-----------|--|----------|-----------------------------|--------------------|----------------|--------|---|
| Sr.<br>No | Name of<br>Degree                          | Subject  | University<br>Name          | Year of<br>Passing | Percenta<br>ge | Class  | Notification<br>No  |
| 1         | S.S.C                                      |          |                             |                    |                |        |   |
| 1         | H.S.C                                      | Arts     | GSE.<br>Gandhinagar         | March-1997         | 60.00 %        | Pass   | -   |
| 2         | B.A  | History  | V.N.S.G.U<br>Surat          | April –2000        | 55.00%         | Second | -   |
| 3         | M.A  | History  | V.N.S.G.U<br>Surat          | April –2002        | 56.12%         | Second | -   |
| 4         | M. Phil                                    | History  | V.N.S.G.U<br>Surat          | April –2007        | -              | -      | Notification<br>No:977                                    |
| 5         | G.SET.                                     | History  | M.S.Univesit<br>y of Baroda | 15-01-2011         | -              | -      | Roll No:<br>10193   |
| 6         | Ph. D                                      | History  | V.N.S.G.U<br>Surat          |                    | -              | -      | Date of<br>Registration<br>14/02/2012<br>NO:2526          |
| 7         | G.E.S                                      | History  | State                       | 05spt, 2013        |                |        | 07  |
| 8         | CCC+                                       | Computer | SPIPA,<br>Ahmedabad         | 29/07/2016         | -              | -      | CCC+/Surat<br>/2016/(3-<br>4)/P.Pr.<br>Date 29-7-<br>2016 |

2. Recognition as UG/PG Teacher

| Sr.No | U.G/ | Degre | College Name    | Appointmen  | University | Cirealar No. &   | Year |
|-------|------|-------|-----------------|-------------|------------|------------------|------|
|       | P.G  | e     |                 | t           |            | Date             |      |
| 2     | U.G  | B.A.  | Govt. Arts &    | Lecturer in | V.N.S.G.   | Letter No/S-     | 2014 |
|       |      |       | Commerce        | History     | University | 81/10363/24//08/ |      |
|       |      |       | College Khergam | (Full Time) | Surat      | 2013 અન્વચે      |      |
|       |      |       | Ta.Khergam,     |             |            |                  |      |
|       |      |       | Dist.Navsari    |             |            |                  |      |
| 3     | P.G  | M.A.  | Govt. Arts &    | Lecturer in | V.N.S.G.   | PGP/PGT/Recog    | 201  |
|       |      |       | Commerce        | History     | University | O9/ 13767/ 2017  |      |
|       |      |       | College Khergam | (Full Time) | Surat      | Dat20/07/2017    |      |
|       |      |       | Ta.Khergam,     |             |            |                  |      |
|       |      |       | Dist.Navsari    |             |            |                  |      |

## 3.Teaching Experience: U.G. Classes: B.A - Years And 6 Months

| Sr. | College Name   | College    | Selection Type   | Duration                       | Year-   | Pay    |
|-----|--|------------|--|--------------------------------|---------|--------|
| No  |  | Type       |  | Time                           | Month-  | Scale  |
|     |  |            |  |                                | Day     |        |
| 1   | Govt. Arts &<br>Commerce College<br>Vansda Ta.Vansda,<br>Dist.Navsari      | Government | History ow/2012/ESC2/ 1967-2074 CONTRACTUAL ASSISTANT LECTURER                                     | 09/08/2012<br>to<br>03/05/2013 | 0-08-15 | 16,500 |
| 2   | Govt. Arts &<br>Commerce College<br>Khergam Ta.Khergam,<br>Dist.Navsari    | Government | NO-<br>CHE/Online/CVS//<br>HISTORY/169-175<br>/31/07/2013<br>CONTRACTUAL<br>ASSISTANT<br>LECTURER) | 02/08/2013<br>to<br>27/01/14   | 0-05-19 | 16,500 |
| 4   | Govt. Arts &<br>Commerce College<br>Khergam, Ta. Khergam,<br>Dist. Navsari | Government | History<br>(Full Time<br>Vyakhyata<br>G.E.S. Class II)   | 27/01/2014                     | 04-09-  | 66000  |

# 4. Training Courses RC/OP/STC/FDP/Workshops/Teaching Learning Programs and Soft Skill

| Sr. | Programmer   | Duration   | Organized by  | Remarks |
|-----|--|--|---|---------|
| No  |  |  |   |         |
| 1   | Short Term Training Course<br>Research Methodology   | Spt.25 to Oct.01-<br>2016                        | V.N.S.G.U Surat   | 7 Days  |
| 2   | Orientation Program  | Date- 07 Nov to 04 Dec 2016                      | Academic Staff College Gujarat<br>University Ahmadabad                            | 28 Days |
| 3   | (Rajya Sarakar na Shiksan<br>Vibhag Ayojit Temaj<br>Antarrastriya Sanstha Ayojit)<br>IFDP Program Antargat First<br>Training | Date-04/09/2017<br>to 05/09/2017 &<br>06/03/2018 | British Deputy High Commissioner<br>and Education Department, Govt. of<br>Gujarat | 3 Days  |

| 4 | Refresher Course -1<br>Research Methodology | Date- 09 jul to 29<br>jul 2018 | Academic Staff College Gujarat<br>University Ahmadabad | 21 Days |
|---|---|--------------------------------|--|---------|
|---|---|--------------------------------|--|---------|

# 5. Awards/Prizes won by the Students:

| Sr. | Details And Name   | Award  | Awarding   | H.E.C. Office   | Ropped  | Date     | Year |
|-----|--|--|--|---|---|----------|------|
| No  | N.C.C. Donoutmont and  | distribution<br>ceremony<br>place  | Institution  | Latter Date   | award   |          |      |
| 3   | N.S.S. Department and<br>Volunteers 1. Kum. Punjanben Bharatbhai 2. Kansara Devangi S.   | Gujarat Divine Life Cultural Treaty, Shivanand Ashram Marg Jodhpur Hill, Ahmedabad | Gujarat Divine Life Cultural Treaty, Ahmedabad                         | Gujarat Divine Life Cultural Treaty, Ahmedabad 13/01/2016 09/05/2016                                      | Rs. 5100/- Second Prize Rs. 3100/- Third Prize    | 19/06/16 | 2016 |
| 4   | Government of Gujarat organized and GSF Vadodara Coordinated Ta on the Occasion of "Narmada Mahotsav" have been received by volunteers belonging to the National Service Scheme in various competitions, such as Tirthankar Rokked Puskaar 1.Maynak S. Patel 2.Vashaliben P. Patel | Dabhoi<br>Vadodara<br>Dist.<br>Vadodara  | Gujarat<br>Government<br>Chief<br>Minister's<br>Office,<br>Gandhinagar | Letter No 1. G.S.F.C. Vadodara/2017 Date. 13/07/2017 2. Letter No/G.S.F.C. Vadodara/2017 Date. 12/09/2017 | Second Prize Rs. 15,000/- Third Prize Rs.10,000/- | 17/09/17 | 2017 |

6. Superintendent of Annual Exam V.N.S.G. Univ. Surat

| <u> </u> | o. Superintendent of Annual Exam v.N.S.G. Omv. Surat |                      |             |                  |             |  |  |  |  |
|----------|--|----------------------|-------------|------------------|-------------|--|--|--|--|
| Sr.      | Exam   | Designation          | Duration    | Univ Appointment | Year        |  |  |  |  |
| No       |  |                      |             | Letter No.& Date |             |  |  |  |  |
| 1        | F.Y/S.Y/T.Y.B.A/B.Com                                | સ્ટેશનરી             | Entire Exam | Exam/A/11977     | Oct/Nov/Dec |  |  |  |  |
|          | Sem-I To VI ATKT and                                 | સુપરવાઈઝર            | Sessions    | Date-24-10-2016  | 2016        |  |  |  |  |
|          | Regular Exam   | •                    |             |                  |             |  |  |  |  |
| 2        | F.Y/S.Y/T.Y.B.A/B.Com                                | સ્ટેશનરી             | Entire Exam | Exam/A/4297      | March/April |  |  |  |  |
|          | M.A.Part I & II Regular                              | સુપરવાઈઝર            | Sessions    | Date-01-04-2017  | 2017        |  |  |  |  |
|          | M.Com Part I & II                                    | સુવરવાઇઝર            |             |                  |             |  |  |  |  |
|          | External   |                      |             |                  |             |  |  |  |  |
| 3        | F.Y/S.Y/T.Y.B.A/B.Com                                | સ્ટેશનરી             | Entire Exam | Exam/A/          | Oct/Nov/Dec |  |  |  |  |
|          | Sem-I To VI ATKT and                                 | સુપરવાઈઝર            | Sessions    | Date-            | 2017        |  |  |  |  |
|          | Regular Exam   | · ·                  |             |                  |             |  |  |  |  |
| 4        | F.Y/S.Y/T.Y.B.A/B.Com                                | સ્ટેશનરી             | Entire Exam | Exam/A/3414      | March/April |  |  |  |  |
|          | M.A.Part I & II Regular                              | સુપરવાઈઝર            | Sessions    | Date-23/03/2018  | 2018        |  |  |  |  |
|          | M.Com Part I & II                                    | , तुपरपाठ <i>ज</i> र |             |                  |             |  |  |  |  |

| External |  |  |
|----------|--|--|
| External |  |  |

#### 7. Appointment as Paper Setter, constituted for the following Papers of History

| 1   | 2            | 3                       | 4              | 5           | 6          |
|-----|--------------|-------------------------|----------------|-------------|------------|
| Sr. | Colss        | Subject                 | Chairman/      | Appointment | Date       |
| No  |              |                         | Paper Setter   | Order No    |            |
|     |              |                         |                | Exam/A      |            |
| 1   | S.Y.B.A(EXT) | Paper: 3 History of     | (Paper-Setter) | 15937/2017  | 20-12-2017 |
|     |              | India Form 1206 to 1760 |                |             |            |
|     |              | A.D.                    |                |             |            |
| 2   | T.Y.B.A(EXT) | Paper:6 Study of        | (Paper-Setter) | 15944/2017  | 20-12-2017 |
|     |              | Historiogarphy of Inian |                |             |            |
|     |              | Historinas              |                |             |            |

# 8. CATEGORY – III: RESEARCH AND ACADEMIC CONTRIBUTION III Published Papers in Journals (International Journals, National Journals, Regional No. of Co- author Journals)

| Sr. | Title with Page No.     | Journal | Whether | ISSN/ISBN   | Peg | Volume                 | Month/      |
|-----|-------------------------|---------|---------|-------------|-----|------------------------|-------------|
| No  |                         |         | you are | NO.         | No. | Number                 | Year        |
|     |                         |         | main    |             |     |                        |             |
|     |                         |         | author  |             |     |                        |             |
| 1   | વેડછી પ્રદેશના રાનીપરજો | SURABHI | YES     | 2349 – 4557 | 32  | 1th Issue              | August 2014 |
| 2   | આદિજાતિઓમાં ધર્મ અને    | AYUDH   | YES     | 2321 - 2160 | 24  | 14 <sup>th</sup> Issue | Oct-Nov-    |
|     | ધાર્મિક માન્યતાઓ        |         |         |             |     |                        | 2014        |
| 3   | આદિવાસી લોકમાન્યતાઓ     | SURABHI | YES     | 2349 – 4557 | 79  | 7 <sup>th</sup> Issue  | Oct-Nov-    |
|     |                         |         |         |             |     |                        | Dec-2015    |
| 4   | રાજપ્રદેશની ઐતિહાસિકતા  | AYUDH   | YES     | 2321 - 2160 | 53  | 19 <sup>th</sup> Issue | Oct-Nov-    |
|     |                         |         |         |             |     |                        | Dec-2015    |
|     |                         |         |         |             |     |                        |             |
| 5   | ઐતિહાસિક દષ્ટિએ ભરૂચ    | SURABHI | YES     | 2349 - 4557 | 72  | 12 <sup>th</sup> Issue | Janu-       |
|     |                         |         |         |             |     |                        | Feb-Mar-    |
|     |                         |         |         |             |     |                        | 2017        |

# 9. PARTICIPATION IN CONFERENCE, SEMINAR, TRAINING, WORKSHOP, SYMPOSIA ETC.

| SR.<br>NO | TITLE                                  | Level State/<br>National/<br>International             | Organized By                         | Date, Month &<br>Year  |
|-----------|--|--|--------------------------------------|------------------------|
| 1.        | રાષ્ટ્રના વિકાસમાં મિડિયાનું<br>યોગદાન | Annual Conference<br>Regional Level<br>One Day Seminar | s.k.u.b. College<br>Pipaliya, Vadoda | 28,fub,2015            |
| 2.        | સંશોધનની પધ્ધતિઓનો<br>પરિચય            | Regional Level<br>Two Day Seminar                      | Z.F.Wadia W.surat                    | 30,31,Macrah -<br>2015 |

| 3 | સોલંકી વાધેલાયુગનું કલા-<br>સ્થાપત્ય | Regional Level<br>One Day Seminar                      | Artes Colleje Vadali  | 04 Set 2016            |
|---|--------------------------------------|--|---|------------------------|
| 4 | Adivashi Lok Manyatao                | Annual Conference<br>Regional Level<br>One Day Seminar | P.R.B. Arts & P.G.R<br>Commerce College,<br>Bardoli                   | 16 Sep.2016            |
| 5 | માનવજીવન અને<br>પર્યાવરણ             | Regional Level<br>Two Day Seminar                      | s.k.u.b. College<br>Pipaliya, Vadoda                                  | 10,11<br>January,2017  |
| 6 | ભાષા અને સમાજ                        | Regional Level<br>One Day Seminar                      | Govt. Arts &<br>Commerce College<br>Vansda Ta.Vansda,<br>Dist.Navsari | 21,fub,2017            |
| 7 | આદિવાસી મહિલાનો<br>દરજ્જો            | Regional Level<br>Two Day Seminar                      | Akhil Gujarat College<br>& Uni.Adivasi<br>Teachers Association        | 04,05,Macrah -<br>2017 |
| 8 | આદિવાસીઓ અનામતનીતિ<br>વિકાસ          | Regional Level<br>Two Day Seminar                      | Akhil Gujarat College<br>& Uni.Adivasi<br>Teachers Association        | 24,25. fub, 2018       |

List of Enclosures: Attached herewith as shown on separate sheets.

## Verified copies of all the documents listed above are attached herewith.

I certify that the information provided is correct as per records available with the college and /or documents enclosed along with the duly filled PBAS Proforma.

| Signature of the Principal | Signature of the Faculty |  |
|----------------------------|--------------------------|--|
| Designation                | Designation              |  |
| Place                      | Place                    |  |
| Date:                      | Date:                    |  |